

## **LAKE PLACE CONDOMINIUM COA PHASE 1 AND PHASE 2 – BOARD OF DIRECTORS MEETING**

**Date : Thursday, April 17th, 2025 at 6:30 P.M.**

**Location : Town 'n Country Public Library 7606 Paula Drive, Tampa, Florida 33615**

**Address: 7606 Paula Dr. Suite 120, Tampa FL 33615**

**Join Zoom Meeting**

**<https://us02web.zoom.us/j/82005772222?pwd=aaGlGRSme8MYX1wrAYqN4N8RT6uMWI.1>**

**Meeting ID: 820 0577 2222**

**Passcode: 356007**

**Dial by your location**

**• +1 929 205 6099 US (New York)**

**Directions: left on Hulsey, right on Waters, left on Hanley Rd. right on Paula, the library will be on your left.**

For more information, check out our website at [www.lakeplacecondo.org](http://www.lakeplacecondo.org) where you can find announcements, rules and the minutes from each Board meeting! We also place information on the Community Bulletin Board and send by email. **Have questions? Contact our property manager – Ronny Dunner at [rdunner@ameritechmail.com](mailto:rdunner@ameritechmail.com) or call 727-726-8000, ext. 405**

### **Agenda**

- A. CERTIFY QUORUM OF THE BOARD CALL TO ORDER**
- B. PROOF OF NOTICE**
- C. APPROVAL OF BOARD MEETING MINUTES from March 20, 2025**
- D. PRESIDENT REPORT**
- E. TREASURER REPORT**
- F. MANAGERS REPORT**
- G. VENDOR UPDATE**
- H. OLD/NEW BUSINESS:**
  - 1. ARC REQUEST**
  - 2. SALES/RENTAL APPLICATIONS**
  - 3. REPAIRS APPROVAL**
  - 4. COMMUNITY ISSUES**
  - 5. QUOTES FOR APPROVAL**
- I. NEXT MEETING – May 22<sup>nd</sup>, 2025**
- J. OPEN FORUM**
- K. ADJOURNMENT**

**Respectfully Submitted**

**Ronny Dunner, LCAM**

Posted

4/11/2025